

| SPECIAL II Date of Report: Agency SW: | | ne: | | <u>(90</u> | ephone: 9)593-0089 0)859-6200 | |
|--|---------------------|------------|------------|------------|-------------------------------------|-------------------------------------|
| Family Name: | | | | Pho | | |
| Address: | | | | Email: | | |
| | | | | | | |
| Client(s) Involved: Name | | Sex | Date of | Birth | Date Placed | Program |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Incident: Date | Time | Loc | ation (inc | lude a | ddress and ph | one number) |
| | | | | | | · · · · · · · · · · · · · · · · · · |
| | | | | | | |
| Adult(s) present during | g incident: | | | | | |
| | | | | | | |
| Type of incident (chec | ·k as many as annly | ·1 | | | | |
| AWOL | Suicide Atten | | Allege | d Child | Abuse | Staff Related Incident |
| Substance Abuse | School Incide | ent | Injury/ | Illness | | Sexually Related Incident |
| Physical Violence | Police Involve | ement | Doctor | /Dentis | t Visit | Other: |
| Describe the incident | (Include what happe | ened, to w | hom, whe | ere, ho | w and method | of intervention): |
| | | | | | | |
| Signature of person makin | g this report: RP | FFASW [|] Print | t Name | | Date and Time |

FOR STAFF USE ONLY

| Conclusion (Assessment of what happened and why): | | | | | | | | |
|--|--------------------------|-------------------|---------------------------------|--|--|--|--|--|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Staff Social Worker's Signature | Print Name | | Date and Time | | | | | |
| | | | | | | | | |
| Supervisor's Remarks (including administrative follow-up): | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Supervisor's Signature | Print Name | | Date and time | | | | | |
| | | | | | | | | |
| Distribution: | M (B 0 (((| T (1) (1) (1) | F - 1/5 / (A - 1/5 / (B - 1/5) | | | | | |
| Parent(s)/Guardian | Name of Person Contacted | Telephoned (Date) | E-mail/Fax/Mail (Date) | | | | | |
| County Worker | | | | | | | | |
| Licensing | | | | | | | | |
| Monitor | | | | | | | | |
| Child Abuse Report | | | | | | | | |
| Police Department | | | | | | | | |
| Report No. Other/Itrack # | | | | | | | | |